Anaphora

Fourth Mode
(Legetos)

Petitions are intoned at G and/or E

Andante

A

\begin{align*}
\text{Lord, have mercy.} \\
\text{Lord, have mercy.}
\end{align*}

B

\begin{align*}
\text{Lord, have mercy.} \\
\text{Lord, have mercy.}
\end{align*}

C

\begin{align*}
\text{Lord, have mercy.}
\end{align*}

D

\begin{align*}
\text{Grant this, O Lord.} \\
\text{Grant this, O Lord.}
\end{align*}

E

\begin{align*}
\text{Grant this, O Lord.} \\
\text{Grant this, O Lord.}
\end{align*}

F

\begin{align*}
\text{Grant this, O Lord.} \\
\text{Grant this, O Lord.}
\end{align*}

G

\begin{align*}
\text{Grant this, O Lord.} \\
\text{Grant this, O Lord.}
\end{align*}

H

\begin{align*}
\text{Most holy Theotokos, save us.}
\end{align*}
To Thee, O Lord.

A - men.

And to thy spir - it.

I will love Thee, O Lord, my strength; the Lord is my foun-
dation, and my ref - uge, and my de - liv - er - er.

Fa - ther, Son, and Ho - ly Spir - it: the Trin - i - ty one in es - sence and in - sep - ra - ble.
A mercy of peace, a sacrifice of praise.

And with thy spirit.

We have X X them with the Lord.

We lift them up unto the Lord.

It is proper and right.

Holy, holy, holy, Lord of Sabaoth, heaven and earth are full of Thy glory. Hosanna in the highest. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.
When you stand in church, be careful not to look here and there or curiously examine how each one of the brethren stands or sings. Rather, pay attention only to yourself and to the chanting and to your sins.

-St. Symeon the New Theologian